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Cook County Recorder of Deeds  
Date: 06/14/2006 12:57 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**MARY ANN MURRAY (312) 541-8600**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
**MAIL TO:**  
**MARY ANN MURRAY**  
**BURKE BURNS & PINELLI, LTD.**  
**70 WEST MADISON, SUITE 4300**  
**CHICAGO, IL 60602**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**THREE THOUSAND CHELTENHAM PARTNERS, LLC**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**3324 WEST NORTH AVENUE CHICAGO IL 60647 USA**

1d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LIMITED LIABILITY** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **0128952-7**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**AMERICAN CHARTERED BANK**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**932 W. RANDOLPH STREET CHICAGO IL 60607 USA**

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70X15

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Exhibit A  
to  
U.C.C. Financing Statement

**Debtor:** Three Thousand Cheltenham Partners, LLC

**Secured Party:** American Chartered Bank

**Collateral:**

A. All property described in the Construction Loan Agreement between the Debtor and the Secured Party, the terms of which are specifically incorporated herein by reference;

B. All fixtures, machinery, apparatus, equipment, inventory, fittings and articles of personal property now or hereafter owned by the Debtor and attached to or contained in, used or useful in connection with the real property (the "Premises") described below or any improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution therefore.

The Premises are described as follows:

LOTS 36, 37 AND 38 IN FIRST EAST ADDITION TO CHELTENHAM BEACH, BEING A SUBDIVISION OF LOTS 53 TO 59, INCLUSIVE, IN DIVISION 1 OF WESTFALL'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 30, 31 AND 32 IN FIRST EAST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOTS 53 TO 59, BOTH INCLUSIVE, OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly Known As:** 3008 East Cheltenham, Chicago, Illinois

**Permanent Identification Number:** 21-30-411-001-0000; 21-30-411-002-0000;  
21-30-411-018-0000

C. All products and proceeds of the foregoing including, without limitation all litigation proceeds and proceeds of insurance policies insuring the foregoing.