

UNOFFICIAL COPY



Doc#: 0616553090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2008 09:13 AM Pg: 1 of 2

ASSIGNMENT AFFIDAVIT

BEFORE ME, the undersigned Notary Public, personally appeared THOMAS HRUSKA, VICE PRESIDENT of Litton Loan Servicing LP, who after being duly sworn before me that the following, based upon information of which he/she is personally aware and upon his/her belief, did depose and say:

1. My name is THOMAS HRUSKA. I am over 18 years of age and not disqualified from making this Affidavit. I am the VICE PRESIDENT of Litton Loan Servicing LP, and am fully competent and authorized to make this Affidavit on behalf of the Corporation.
2. Whereas on 9/22/2003, JOHN T. BOLDEN, JR. AND DEBRA J. BOLDEN, AS JOINT TENANTS executed a Deed of Trust/Mortgage to NEW CENTURY MORTGAGE CORPORATION, securing the payment of a debt therein described, said Deed of Trust/Mortgage is filed at Volume _____, Page _____, Instrument 0329539019 in COOK County, State of IL
3. After which said mortgage was assigned to U.S. Bank National Association, as Trustee under the applicable agreement, without recourse and further assigned to Litton Loan Servicing LP. The assignment from U.S. Bank National Association, as Trustee under the applicable agreement, without recourse was inadvertently lost or misplaced and never recorded.
4. Litton Loan Servicing LP is the current holder of the above mentioned Note and lien and has possession of same since _____. The Note and lien were acquired from U.S. Bank National Association, as Trustee under the applicable agreement, without recourse and this Affidavit was created to place on record the identity of the holder of the above mentioned Note and lien. Legal description: LOT 376 AND THE SOUTH 10 FEET OF LOT 375 IN J W MCCORMACK'S SESTMORELAND BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15-08-108-069

1464 South Spencer Avenue, , Berkeley, IL 60163

Prepared by and Return to: C Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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Executed this the 30 day of May, 2004.

Litton Loan Servicing LP

By: THOMAS HRUSKA
Title: VICE PRESIDENT

[Signature]
WITNESS [Signature]

SUBSCRIBED to and sworn to before me by THOMAS HRUSKA, VICE PRESIDENT OF LITTON LOAN SERVICING, LP, a Delaware Limited Partnership, on behalf of said Corporation.

[Signature]
Notary Public in and for _____

My commission expires:

STATE OF TEXAS

COUNTY OF HARRIS



This instrument was acknowledged before me on the 30 day of May, 2004 by THOMAS HRUSKA, VICE PRESIDENT of LITTON LOAN SERVICING, L.P., a Delaware Limited Partnership, on behalf of said Corporation.

[Signature]
Notary Public in and for _____

My commission expires:



Prepared by: C Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

