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This document was prepared by:  
Julie A. Ellis



When recorded, please return to:  
Lincoln State Bank  
304 E. Hwy 38 P.O. Box 378  
Rochelle, IL 61068

Doc#: 0616555067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2006 03:46 PM Pg: 1 of 2

### SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated September 8, 2004 recorded on October 4, 2004 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as 0427832007. This Mortgage was executed by Mark R. Anderson and Carol S. Anderson, Husband and Wife (Mortgagor) in favor of Lincoln State Bank as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

### NOTICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: May 16, 2006 By: [Signature]  
Richard K. Ohlinger  
Title: President

Attest: [Signature]  
STATE OF ILLINOIS, Nadine T. Koch, Assistant Secretary  
COUNTY OF Ogle ss:

The foregoing instrument was acknowledged before me this 16th day of May, 2006 by Richard K. Ohlinger and Nadine T. Koch, President and Assistant Secretary (Title(s)) of Lincoln State Bank an Illinois Corporation on behalf of the corporation.

My commission expires: [Signature]  
Notary Public



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P. J.  
M. J.

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EXHIBIT 'A'

**LEGAL DESCRIPTION:**

PARCEL ONE: UNIT 901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE(S) 44,58,59, A LIMITED COMMON ELEMENT, AS DELIENATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NO. 00577251.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 03-29-340-024-0000