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Doc#: 0616504076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2008 10:20 AM Pg: 1 of 3

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Am z Resens ITG

This form was prepared by: UBS Mortgage LLC, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (866) 285-5345.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 9101 Minneapolis, MN 55480-9101** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**, a national association organized and existing under the laws of the United States (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **MAY 15, 2006**, made and executed by **JAMES S KREUTZ AND JUDITH A KREUTZ, HUSBAND AND WIFE**, to and in favor of **UBS Mortgage LLC** upon the following property situated in **COOK** County, State of Illinois: Parcel ID #: _____ Property Address: **4 MORGAN LANE, SOUTH BARRINGTON, IL 60010** such Mortgage having been given to secure payment of **ONE MILLION THREE HUNDRED FIFTY THOUSAND AND 00/100** (Include the original Principal Amount) (**\$1,350,000.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. 0614333059) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 15, 2006**.

[Signature]
Witness **RUKMAL NATHAN**

[Signature]
Witness **LISA UNG**

[Signature]
Attest **DANIEL BRINKMAN, VP OF LOAN DOCUMENTATION**

UBS Mortgage LLC.
(Assignor)
By: [Signature]
(Signature) **ANTHONY PATRIDGE, VP OF LOAN DOCUMENTATION**

Seal: No Seal.

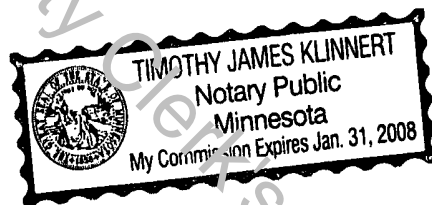
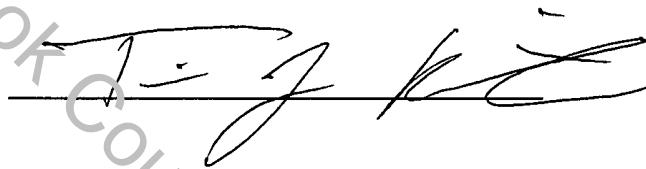
BOX 333-CT

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Co.

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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this **MAY 15, 2006** by **ANTHONY PATRIDGE, VP OF LOAN DOCUMENTATION**, of **UBS Mortgage LLC**, a Limited Liability Company on behalf of the said Limited Liability Company.



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008342526 D2
STREET ADDRESS: 4 MORGAN LANE
CITY: SOUTH BARRINGTON COUNTY: COOK
TAX NUMBER: 01-27-309-005-0000

LEGAL DESCRIPTION:

LOT 55 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office