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Doc#: 0616506195 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/14/2006 11:33 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001175003412005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Y. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

ANNETTE WILLIAMS

Property

9001 EAST PRAIRIE RD.

P.I.N. 10-14-410-008-0000

Address.....

SKOKIE.IL 60405

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/13/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 0527750014, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Ryan J. Raddell Assistant Secretary

0616506195 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Mary H. Doyle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 2006.



Mary H. Doyle, No ary public Commission expire: \(\sigma^8/18/2009\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNETTE WILLIAMS 9001 EAST PRAIRIE RD SKOKIE, IL 60405

Prepared By: Diane Gordon

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0616506195 Page: 3 of 3

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LEGAL DESCRIPTION

PROTHERS 4TH AI LOT 559 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, A SUPDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD Co.

Thy Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.