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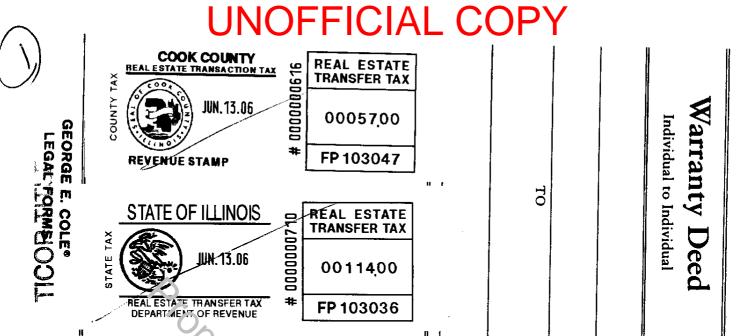
No. 808-REC March 2000

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

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Doc#: 0616508069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/14/2008 10:27 AM Pg: 1 of 2

| Above Space for I  | Recorder's use only                  |
|--|--------------------------------------|
| THE GRANTOR , KENNETH D. WELSH, A SINGLE PERSON  |                                      |
| of the Village of Worth County of cook   |                                      |
| in consideration of Ten and no 200 (\$10.00)   | DOLLARS, and other good              |
| and valuable considerations  | in hand paid,                        |
| CONVEY and WARRANT to  |                                      |
| JANINA RADECKI 6914 W. Crandall, #2W Worth, Il 60482 (Name and Acdress of Grantee)   |                                      |
| the following described Real Estate situated in the County of  | in the State of Illinois, to wit:    |
| SEE LEGAL DESCRIPTION ON REVERSE SIDE.   |                                      |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exempt<br>SUBJECT TO: convenants, conditions, and restrictions of record, | tion. Laws of the State of Illinois. |
| Document No.(s);   |                                      |
| ; and to General Taxes for and subsequent years.   | CO                                   |
| Permanent Real Estate Index Number(s): 24-18-307-070-1004  |                                      |
| Address(es) of Real Estate: 6914 W. Crandall, #2W, Worth, II 6048  |                                      |
| Dated this d   | 11                                   |
| PLEASE (SEAL)  | (SEAL)                               |
| PRINT OR KENNETH D. WELSH  | w. a                                 |
| TYPE NAME(S)  BELOW SIGNATURE(S)  (SEAL)   | (SEAL)                               |



UNIT 4 IN CRANDALL ESTATE 1.1 AS DELINEATED ON THE PLAT OF SURVEY OF LOT 5 IN LYSEN'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF GOOK COUNTY, ILLINOIS, ON MARCH 10, 1966 AS DOCUMENT 2260146, WHICH PLAT OF SURVEY IS ATTACHED AS FAHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1975 AND KNOWN AS TRUST NO. 296 SAID DECLARATION RECORDED JULY 1, 1980 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR316/4/7 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH, IN SAID DECLARATION AND SUPVEY), IN COOK COUNTY, ILLINOIS.

|   |                |   | 45.   |  |
|---|----------------|---|---|--|
|   |                | _   |   |  |
| State of Illin  | ois, County of | Cook  | ss I, the undersigned, a Notary Public in and for |  |
|   |                | said County, in the State aforesaid, DO KENNETH D. WELSH                              | HEREBY CERTIFY that                               |  |
| IMPRESS<br>SEAL<br>HERE   |                | personally known to me to be the same   | person whose name is subscribed to the            |  |
|   |                | foregoing instrument, appeared before   | me this day in person, and acknowledged that h e  |  |
|   |                | signed, sealed and delivered the said in<br>purposes therein set forth, including the | THE THE PROPERS of the right of homestead.        |  |
| Given under my hand and official seal, this My Commission Exp 09/30/2001            |                |   |   |  |
| Commission  | expires        | 20  | - Just Company                                    |  |
| / / NOTAKY PUBLIC   |                |   |   |  |
| This instrument was prepared by James L. Ebersohl, 11212 S. Harlem, Worth, II 60482 |                |   | (Name and Address)                                |  |
| MAIL TO: $ \begin{cases} \frac{UK}{20} \\ \frac{UK}{20} \end{cases} $               | UKDZ           | ULA LAMINSKI  | SEND SUBSEQUENT TAX BILLS TO:                     |  |
|   | 2010           | (Name)  | Janina Radecki                                    |  |
|   |                | (Address)   | (Name)  |  |
|   | Ullic          | 0,00 \$ 60638   | 6914 W. Crandall, Unit 2W                         |  |
|   | <u> </u>       | (City, State and Zip)   | (Address) Worth, I1 60482                         |  |
| OR  | RECORDER       | 'S OFFICE BOX NO.   | (City, State and Zip)                             |  |
| TICOR TITLE   |                |   |   |  |

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