

UNOFFICIAL COPY



Doc#: 0616510009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2008 08:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Return to
LIS & ASSOCIATES P.C.
100 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 4000114422

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for RBMG, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Netbank, Inc. all interests in and under that certain Mortgage dated 7/9/2004 executed by

Lutha Maura

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for RBMG, Inc. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/12/2004 as Document Number 0419444145 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

06-4080 10/2

UNOFFICIAL COPY

Commonly known as: 9932 S. Throop Street
Chicago, IL 60643

PIN 25-08-303-027

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Secretary and its corporate seal affixed hereto this 7th day of JUNE, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for RBMG, Inc.

By: JOHN MAXWELL

Attest: Sherry Stinson

STATE OF TEXAS

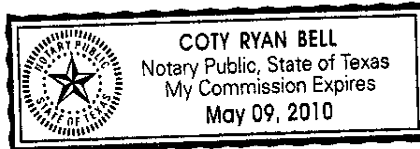
SS

COUNTY OF DALLAS

I, COTY RYAN BELL, the undersigned Notary Public, do hereby certify that JOHN MAXWELL and Sherry Stinson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7th day of JUNE, 2006.

Coty Ryan Bell
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-4080
In Cook County **BOX 70**

BOX 70

2015