UNOFFICIAL COPY



Doc#: 0616513033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/14/2006 08:03 AM Pg: 1 of 2

X	

Release of Deed	Full	Partial		
Know all Men by these presents	that JF	MORGAN CHASE I	BANK NA	
successor by merger to BANK	ONE NA		("Bank") in	
	0			
consideration of one dollar, and whereof is hereby acknowledge JOHN F HUGHES AND				
PATRICIA G HUGHES		0,	and its/his/their heirs, l	egal
representatives and assigns, all whatsoever Bank may have accorded as Document Number registered in the Recorder's/Record	uired in, ther 0413 gistrars Of the proper wit:	nrough or ry a certaing 15188 Book Notice of COOK orty, situated in said in sa	in Mortgage dated A Page NA record County, in County and State,	led/
LOT 7 IN KINGSPORT SOUTH THE NW 1/4 OF THE SW 1/4 O PM IN COOK COUNTY ILLINO	F SECTIO			

Property Address: 11056 SARATOGA DR

ORLAND PARK

PIN 27 20 334 007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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NOFFICIA CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LE	EXINGTON,	KY as	of
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06/01/06

JPMORGAN CHASE BANK NA

TINA L FLORES Its: Mortgage Officer Attest

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto bursuant to authority given by the Board of Directors of said Corporation as their fiee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Co+C;

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

