## **UNOFFICIAL COPY**

Doc#: 0616513166 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/14/2006 09:30 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

TATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001072693

PIN No. 14-28-103-035-0000, 036-0000, 037-0000

THE REPORT OF THE PROPERTY OF Joseph Or CC

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 450 W BRIAR PL #12K, CHICAGO, IL 60657 Recorded in Volume at Page	
of the record of Martagas 5-1 2007, Parcel ID No. 14-28-103-035-0000,	036-0000, 037-0000
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: LYUDMILA KASKOV, A MARRIED WOMEN	

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(RIL1)

Page 1 of 2

0616513166 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 2, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF *IDAHO* 

COUNTY OF BONNEVILLE

On this **JUNE 2, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as  $\overline{\textit{VICE}}$  PRF3IDENT

ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so and to do, executed the foregoing instrument for the rurposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)01)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

Page 2 of 2

0616513166 Page: 3 of 3

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## Am 1001072693 TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

Unit 12K

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000

/ 14-28-103-036-000

LEGAL DESCRIPTION:

4 14-28-103-037-0000

UNIT NUMBER ( ) AND GCOO IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRIJCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAS' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN COUNTY CRAYS OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.