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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0616513175 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2006 09:30 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000373845
PIN No. 14-28-310-012-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2735 NORTH PINE GROVE AVENUE, CHICAGO, IL 60614
Recorded in Volume _____ at Page _____
Instrument No. 0325935086, Parcel ID No. 14-28-310-012-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: WILLIAM R POWER, AND, MICHELLE MARME, AS JOINT TENANTS

J=AM8080105RE.024783
(RIL1)

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Loan No. 1000373843

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 2, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook's Office
COOK'S OFFICE

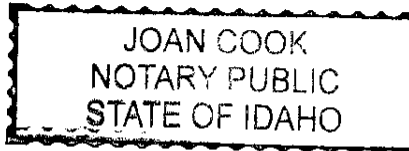
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JUNE 2, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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STREET ADDRESS: 2735 NORTH PINE GROVE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-310-012-0000

AM 809010SRE
AM1000373845

LEGAL DESCRIPTION:

THE NORTHWESTERLY 25 FEET OF LOT 68 IN THE SUBDIVISION MADE BY ANDREWS SPAFFORD AND COLEHOUR OF BLOCKS 1 AND 2 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: :

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 68 RUNNING THENCE SOUTHEASTERLY ALONG WEST LINE ON SAID LOT 25 TO A POINT THENCE IN A NORTHEASTERLY DIRECTION ON A LINE 25 FEET DISTANCE FROM AND PARALLEL WITH NORTHERLY LINE OF SAID LOT TO EASTERLY LINE OF SAID LOT THENCE NORTHERLY TO THE NORTHEAST CORNER OF SAID LOT THENCE SOUTHWESTERLY ALONG NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office