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Doc#: 0616515053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2006 10:17 AM Pg: 1 of 3

Recording Requested By:

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
DELTA Loan #: 1210010192A


CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: "BRUNSON" HOME01

INVESTOR'S LOAN NO: 1210010193

Date of Assignment: 04/13/2006

Assignor: HOME LOAN AND INVESTMENT BANK, F.S.B. at ONE HOME LOAN PLAZA, STE 3,
WARWICK, RI 02886

Assignee: DELTA FUNDING CORPORATION at 1000 WOODBURY ROAD, WOODBURY, NY 11797

Executed By: DIANE E. BRUNSON, A SINGLE WOMAN To: HOME LOAN AND INVESTMENT
BANK, F.S.B. Mortgage Dated 02/26/1998 and Recorded 03/10/1998 as Instrument No. 98186341 In
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-11-400-019-1001

Property Address: 1221 East Hyde Park Boulevard, Chicago, IL 60615

Legal: SEE ATTACHED SCHEDULE A

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the
receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-
named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"),
said Note having an original principal sum of \$85,000.00 with interest, secured thereby, together with all
moneys now owing or that may hereafter become due or owing respect thereof, and the full benefit of all
the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and
conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said
Assignee forever, subject to the terms contained in said Mortgage and Note.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

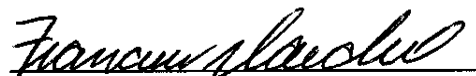
Home Loan and Investment Bank, F.S.B.

On April 13, 2006

By: 
PETER LACHAPELLE, CHIEF OPERATIONS OFFICER

STATE OF Rhode Island
COUNTY OF Kent

On April 13, 2006, before me, Francisco J. Cardoso, Sr., a Notary Public in and for the County of Kent County, State of Rhode Island, personally appeared Peter Lachapelle, Chief Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Francisco J. Cardoso, Sr.
Notary Expires: 09/23/2009

(This area for notarial seal)

Prepared By:

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SCHEDULE A

Unit 1 in Kimbark Crossing Condominium, as delineated on survey of Lots 1 and 2 and the North 43.50 feet of Lot 3 in Henderson's Subdivision of Block 10 in Kimbark's Addition to Hyde Park, a subdivision of part of the West Half of the South east quarter of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian (hereinafter referred to as Parcel) which survey is attached to said deed to the Declaration of Condominium made by Harris Trust and Savings Bank, as Trustee under Agreement dated August 6, 1977 and known as Trust Number 37733 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 24164279, together with an undivided 4.02 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey in Cook County, Illinois.

Property of Cook County Clerk's Office