UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 19037886

Doc#: 0616515065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2006 10:18 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ROGERS HOLDA AND ARLBA J ROGERS BRIGHTS CHASE BANK USA NA bearing the date to 11/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0533618060 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illings as follows, to wit:

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT IN 20 IN BLOCK 38 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN LARK SECOND ADDITION A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 547 E 89TH PL CHICAGO, IL 60619 PIN# 25-03-221-020-0000

dated 05/31/2006 CHASE BANK USA

By: AC MCGOWAN MARY

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

Unit Clarks The foregoing instrument was acknowledged before me on 05/31/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLD Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 5787399 LGR942700 form1/RCNIL1

