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Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
MICHAEL T MISKE
1331 N DEARBORN ST APT 4
CHICAGO, IL 60610-2049

Doc#: 0616515183 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2006 02:42 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION # 0000778306 "MISKE" Lender ID:20008/968179258 Cook, Illinois PIF: 05/22/2006
MERS #: 100037506007783062 VRU #: 1-338-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.) holder of a certain mortgage, made and executed by MICHAEL T MISKE AND SHERRI MISKE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, RESOURCE PLUS MORTGAGE CORP.), in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 07/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0220549013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-039-1004

Property Address: 1331 N DEARBORN ST APT 4, CHICAGO, IL 60610-2049

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.)
On June 1st, 2006

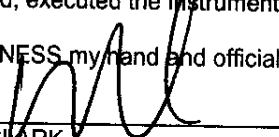
By: 
Barb Frost, Assistant Secretary

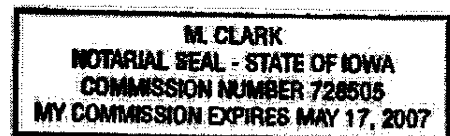


STATE OF Iowa
COUNTY OF Black Hawk

On June 1st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



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ms
JHC

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Legal Description:

UNIT NUMBER 4, IN 1331 DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN GRIEFENHAGEN'S SUBDIVISION OF THE WEST 129.29 FEET OF LOT 7 (EXCEPT THE NORTH 46 FEET THEREOF) AND PART OF SUB-LOT "B" IN LOT 6 BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1978, AND KNOWN AS TRUST NUMBER 25-3392, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25027753 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

LOAN NUMBER 0600778306
ILLINOIS STATE
PAY OFF DATE 05/22/06

Property of Cook County Clerk's Office