UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0616515113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/14/2006 11:10 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100165052

KNOW ALL BY THEST PRESENTS, That the HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WILLIAM R POWER AND MICHELLE MARME, HIS WIFE AS JOINT TENANTS 2735 N PINE GROVE AVE, CHICAGO, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 2004 and recorded in the Recorder's Office of COOK County, in the State of Il'inois, as document No. <u>0412735302</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-28-310-012-0000 Witness hands and seals, June 2, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 2, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M Darkes, Notary Public

Please mail recorded document to: WILLIAM R POWER 1413 W WERNER AVE CHICAGO, IL 60613 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06



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THE NORTHWESTERLY 25 FEET OF LOT 68 IN THE SUBDIVISION MADE BY ANDREWS SPAFFORD AND COLEHOUR OF BLOCKS 1 AND 2 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 68 RUNNING THENCE SOUTHEASTERLY ALONG WEST LINE ON SAID LOT 25 TO A POINT THENCE IN A NORTHEASTERLY DIRECTION ON A LINE 25 FEET DISTANCE FROM AND PARALLEL WITH NORTHERLY LINE OF SAID LOT TO EASTERLY LINE OF SAID LOT THENCE NORTHERLY TO THE NORTHEAST CORNER OF SAID LOT THENCE SOUTHWESTERLY ALONG NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK) COUNTY, ILLINOIS.

Property of Cook County Clark's Office