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Doc#: 0616515135 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/14/2006 11:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000887581492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Iou of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MARK A JOHNSON, ERIK A JOHNSON

Property

12101 S LASALLE ST,

P.I.N. 25-28-221-001

Address....:

CHICAGOJIL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 501922200, to the premises therein described as situated in the County of COOK, State of Illinois as 101'lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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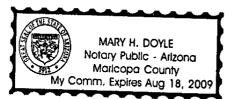
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STATE OF ARIZOMA

COUNTY OF MARICOPA

I, Mary H. Doyle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of May 2006.



Mary H. Doyle, Notary public Commission expires 08/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK A JOHNSON, ERIKA JOHNSON 12101 S LASALLE ST CHICAGO, IL, IL 60628

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION

LOT 1 IN THE RESUBDIVISION OF LOTS 16 TO 19 IN BLOCK 3 IN THE ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCURCES OF TITLE: DOCUMENT NO. 99528150

RECORDED 06/02/1999
APN: 45-28-221-001