UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

John Or CC

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000718096 PIN No. 3123401025



Doc#: 0616516014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2006 07:31 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MITTESON, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THEO PRINCIPAL MERIDIAN (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS PLAT ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950 AS DOCUMENT NUMBER 1278890.

Property Address:21126 S. MAPLE ST.,	MATTESON, IL	60443	
Recorded in Volume	at Page		,
Instrument No. 0501026076 ,	Parcel ID $\overline{\text{No.}}$	3123301025	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: WILLIAM BODENHAGEN, WANDA B	BODENHAGEN, HU	SBAND AND WIFE	

J=AM8080105RE.022745

(RIL1)

Page 1 of 2

0616516014 Page: 2 of 2

JNOFFICIAL C

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF *IDAHO*

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this **MAY 22, 2006** Public in said State, personally appeared JOAN COOK _, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FPLSIDENT** respectively, co behalf of

ASSISTANT SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar! of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO