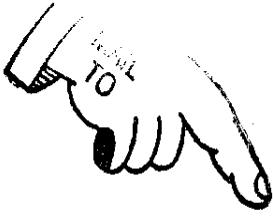




Doc#: 0616517032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2006 12:50 PM Pg: 1 of 2



Prepared by and  
When recorded please return to:  
First Magnus Financial Corp.  
603 N. Wilmot  
Tucson, AZ 85711  
LN# 2515006585

SATISFACTION OF MORTGAGE

WHEREAS, the indebtedness secured by a **MORTGAGE**, executed by **KEVIN BOUNDS** and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** beneficiary and as nominee for **FIRST MAGNUS FINANCIAL CORPORATION**, lender, dated **DECEMBER 21, 2006** and recorded on **JANUARY 5, 2006** in **DOC # 0600546020** and filed in the county of **COOK** in the State of **ILLINOIS** is now and forever fully released. **NOW THEREFORE**, Mortgage Electronic Registration Systems, Inc. (Mers) as beneficiary and as nominee for First Magnus Financial Corporation, an Arizona Corporation, lender, does hereby Grant, Reconvey and Release unto the parties entitled thereto, without warranty, Expressed or Implied, all of the estate under said Mortgage.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Gerri Johnson*  
GERI JOHNSON, ASST. SECRETARY

STATE OF ARIZONA  
COUNTY OF PIMA

Before me Mary Sloan, a notary public in and for the said State, Personally appeared GERI JOHNSON, ASST. SECRETARY of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the oath of said corporation) to be the person who executed the within document on behalf of said corporation and acknowledged to me that he/she executed the same for the purpose therein stated.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF July 2006.

NOTARY *Mary Sloan*  
Mary Sloan

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P-2  
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CE

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000578297 CH  
STREET ADDRESS: 2810 LEXINGTON DRIVE  
CITY: HAZEL CREST COUNTY: COOK COUNTY  
TAX NUMBER: 28-25-325-017-0000

**LEGAL DESCRIPTION:**

LOT 342 IN ELMORES POTTAWATOMIE HILLS SUBDIVISION OF PART OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office