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Doc#: 0616517034 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2006 02:25 PM Pg: 1 of 3



Record and Return to:  
Wachovia Mortgage Corporation  
Post Office Box 900001  
Raleigh, NC 27675-9001  
Attn: Post Closing - NC4723  
Parcel 09-35-220-005 Assignment of Mortgage  
250046-5029  
0308267830

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

Wachovia Mortgage Corporation  
1100 Corporate Center Drive  
Raleigh, NC 27607-5066

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 8/12/2005, and recorded in deed book \* , page , in the office of the Cook County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

\* Recorded 5/23/05  
Doc # 05235108 (0523545108)

The mortgagor is BRIAN MURPHY  
Shannon Murphy

In witness whereof, the Assignor has executed this Assignment this November 3, 2005

Witness:

Gary Gunkel  
  
C. J. Engel

U.S. Bank National Association

BY:   
Jane Lemaster

TITLE: Bank Officer

This instrument Prepared By: Gary Gunkel  
U.S. Bank National Association  
205 West 4th Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

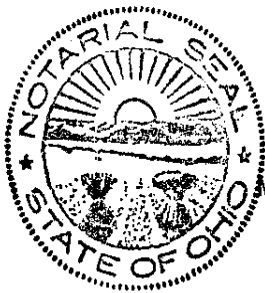
yes  
3  
yes  
JD

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(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on November 3, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Jane Lemaster, the authorized Bank Officer of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



*Donna S. Joyce*  
Notary Public  
Donna Joyce  
DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-03-07

My county of residence is: Hamilton

My commission expires: \_\_\_\_\_

This instrument was prepared by:  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

BRIAN MURPHY

Clerk's Office

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LOT 6 IN A.J. LIEBMAN'S RESUBDIVISION IN BLOCK 11, EXCEPT LOT 6 THEREOF, IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

THAT PART OF LOT 16 IN A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED); COMMENCING AT THE NORTHEAST QUARTER CORNER LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 227; THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBSDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9, TO THE PLACE OF BEGINNING IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 09-35-220-005

COMMONLY KNOWN AS 405 COURTLAND AVE. PARK RIDGE, IL 60068

Property of Cook County Clerk's Office