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LIS PENDENS (NOTICE OF FORECLOSURE)



Doc#: 0616518098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2006 04:42 PM Pg: 1 of 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

COLE TAYLOR BANK,) 06CH11843
Plaintiff,	CASE NO.
v.)
)
ROBERT M. RYAN, JOHN P. PHILLIPS, UNKNOWN TENANTS, UNKNOWN), ,
OWNERS AND NONRECORD CLAIMANTS,	Y)x
Defendants.	
Delenant	
	V

LIS PENDENS - (NOTICE OF FORECLOSURE)

The undersigned certifies pursuant to 735 ILCS 5/15-1503 hat the above entitled mortgage foreclosure action was filed on May 31, 2006 and is now pending.

- 1. The names of all plaintiffs and the case number are identified above.
- 2. The court in which said action was brought is identified above.
- 3. The name of each title holder of record is Robert M. Ryan and John P. Phillips.
- 4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

LOT 2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Permanent Tax Identification Numbers: 16-11-211-026-0000

Common addresses or description of the locations of the real estate are as follows: 654 North Homan Ave., Chicago Il 60624.

- 5. An identification of the mortgage sought to be foreclosed is as follows:
 - a. Name of Mortgagor: Robert M. Ryan and John P. Phillips;
 - Name of Mortgagee: Cole Taylor Bank;
 - a. Date of mortgage: The Mortgage was dated December 31, 2004. The Worldification of Mortgage was dated January 28, 2005;
 - a. Date of recording: The Mortgage was recorded on January 20, 2005. The Modification of Mortgage was recorded on February 14, 2005;
 - a. County where recorded: Cook County, Illinois;
 - a. Recording document identification: The mortgage granted to Cole Taylor Bank was recorded as Document No. 0502041124. The Modification of Mortgage was recorded as Document No. 0504541145.

COLE TAYLOR BANK

By:x

Gregory J. Jordan Attorney and Agen

TH'S OFFICE

PREPARED BY AND RETURN TO:

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