

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

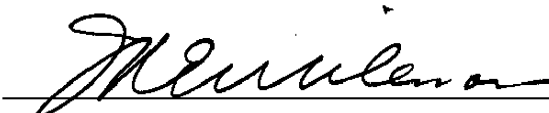
**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, **SOLELY AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION 815 Reservoir Avenue, Cranston, RI 02910** (**Assignor**) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302** (**Assignee**) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CYNTHIA M TORNES, A SINGLE WOMAN** to INTERVALE MORTGAGE CORPORATION. Said mortgage **Dated: 1/30/2006** is recorded in the **State of IL, County of Cook on 2/3/2006, Document # 0603453037 AMOUNT: \$ 38,500.00** SEE ATTACHED EXHIBIT A Parcel # 2036326018 Property Address: 1645 E 86TH PL, CHICAGO IL 60617

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 9, 2006

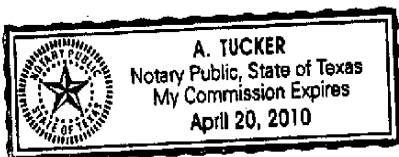
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION


By:   
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 6/9/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION.



  
Notary public, A. Tucker  
My Commission Expires: April 20, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 5 IN BLOCK 3 IN ARCHIBALD'S STORY ISLAND MANOR, A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK  
COUNTY, ILLINOIS.

PARCEL #2036326012

03121369

Cook County, IL

FCMC/DECISION ONE