

UNOFFICIAL COPY

Doc#: 0616521219 fee: \$36.00
Date: 06/14/2006 12:41 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPORATION #0307624163 "PATHAK" Lender ID:41300/18633560 Cook, Illinois PIF: 06/02/2006
MERS #: 100196368000332729 LRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PRITESH PATHAK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/30/2004 Recorded: 02/09/2005 in Book/Reel/Liber: NA Page/Folio: NA (s) Instrument No.: 0504002016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 37 AND 38 IN BLOCK 2 IN E.O. LAMPHERE'S ADDITION TO THE ENGLEWOOD IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-429-010-0000, 20-19-429-011-0000

Property Address: 7029 S HERMITAGE AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On June 12th, 2006

By: Barb Frost
Barb Frost, Assistant Secretary

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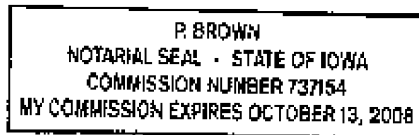
STATE OF Iowa
COUNTY OF Black Hawk

On June 12th, 2006, before me, P. BROWN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


P. BROWN

Notary Expires: 10/13/2008 #737154



Property of Cook County Clerk's Office