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Doc#: 0616522061 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/14/2006 01:15 PM Pg: 1 of 3

5000063393

dbfinal

Return To: Anct

Prepared By:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared By:

BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-24078
(714) 283-6579



ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is

1065 N. PACIFIC CENTER DRIVE, ANAHEIM, CA 92806

does hereby grant, sell, assign, transfer and convey, unto **H SBC Bank USA as Trustee of the ACE Securities Corp. Home Equity Loan Trust Series 2004 FMI Without Recourse**

its successors and assigns, a corporation organized and existing under the laws of

(herein "Assignee"), whose address is **c/o 4828 Loop Central Houston, TX 77081**

a certain Mortgage dated **June 27, 2003**

, made and executed by

JONATHAN TAYLOR, AN UNMARRIED MAN

to and in favor of **FREMONT INVESTMENT & LOAN**

upon the following described

property situated in **COOK**

County, State of Illinois:

LOT 16 AND LOT 17 IN BLOCK 16 IN WEDELL AND COX'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **20-20-227-016-0000**

Property Address: **6641 S CARPENTER CHICAGO, IL 60621**

such Mortgage having been given to secure payment of **Twenty-Seven Thousand and No/100** -----
(\$ **27,000.00**)

Recorded 7/29/2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0321029080) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000063393-4**MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

-95(1L) (0109).01

4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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Handwritten initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

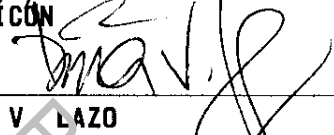
SEP 03 2003



Witness **A. ROSALES**



Witness **B. LICON**



Attest **DINA V LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: _____
Assistant Secretary

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

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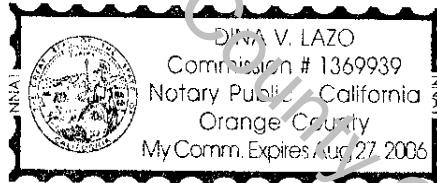
LOAN NUMBER: **5000063393**

State of California
County of Orange

SEP 03 2003

On _____, before me, **DINA V. LAZO**, Notary Public, personally appeared
STEVEN K PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

Dina V. Lazo

DINA V. LAZO

(Notary Seal)