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Doc#: 0616522071 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/14/2006 01:20 PM Pg: 1 of 3

Prepared By And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Return To:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is c/o 4828 Loop Central Houston, TX 77081
a certain Mortgage dated 03/22/2002
HUGH CALIFF, AN UNMARRIED PERSON, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 4 IN THIRD ADDITION TO CLEARING, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF JUNE 1, 2002, MORGAN STANLEY DEAN
WITTER CAPITAL I INC. 2002-HE1

Parcel ID#: 19-17-420-034 VOLUME 395
Property Address: 6158 SOUTH MARIANIT CHICAGO, IL 60638
such Mortgage having been given to secure payment of two hundred twenty-one thousand two hundred fifty
and 00/100 (\$ 221,250.00)

Recorded 4/24/2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 3338, at page 0239 (or as No.
0020469672) of the official Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc., A
California Corporation

Witness

(Assignor)

By: Lorraine Gleeson

Witness

(Signature)

Lorraine Gleeson
Assistant Secretary

Attest

Seal:



CALIFF

0203088762

Property of Cook County Clerk's Office

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STATE OF ILLINOIS,

County ss: DuPage

I, MARiclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day 27th of March 2002

My Commission Expires:

Marielaire Wilson

MARiclaire Wilson
Notary Public