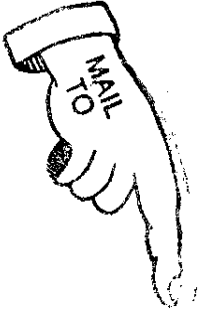


UNOFFICIAL COPY



Doc#: 0616531004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2006 08:58 AM Pg: 1 of 2



Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 10-21314877

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ALBERTO ANGEL AND LUZ E. ANGEL, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **May 09, 1992**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **92-323907**, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 11 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 3, AND THAT PART OF LOT 12 IN BLOCK 3, IN EDGEBROOK ESTATES (HEREINAFTER DESCRIBED) LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 344.5 FEET SOUTH OF THE STONE IN THE WEST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 WHICH POINT IS 374.11 FEET NORTH OF THE STONE AT THE INTERSECTION OF THE WEST LINE OF SAID SECTION 33 WITH THE SOUTHWEST LINE OF SAID NORTHWEST 1/4; RUNNING THENCE EAST ALONG A LINE 344.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF SAID NORTHWEST FRACTIONAL 1/4, 1318.90 FEET TO THE EAST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF SAID NORTHWEST FRACTIONAL 1/4; THENCE SOUTH ALONG SAID LAST DESCRIBED EAST LINE 18.5 FEET; THENCE EAST ALONG A LINE 363 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION, 256 FEET TO THE CENTER LINE OF CARPENTER ROAD IN EDGEBROOK ESTATES BEING A SUBDIVISION OF FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

S yes
P 2
S no
m yes
\$1050
MB

UNOFFICIAL COPY

THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966, AS DOCUMENT NUMBER 2303207.

PIN# (s): 10-33-113-048

COMMONLY KNOWN AS: 6955 N. DOWAGIAC, CHICAGO, IL 60646

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of MAY A.D., 2006

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By Rosemary D. Pesek
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of MAY, A.D. 2006

John T. Brislen
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN
Notary Public, State of Illinois
Commission Expires 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.