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Recording Requested By: KATRINA NAGEL

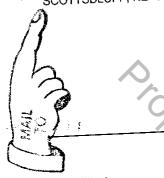
When Recorded Return To:

KATRINA NAGEL AURORA LOAN SERVICES INC. 601 5TH AVE SCOTTSBLUFF, NE 69361-



Doc#: 0616531029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/14/2006 10:13 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0032436040 "KOSS" INVESTOR'S LOAN #: 0000000000

MERS #: 100025440003066799 VRU #: 1 (88E) 679 6377

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595

SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: CECELIA S ROSS To: UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC., A CALIFORNIA

Date of Mortgage: 03/07/2006 Recorded: 03/31/2006 as Instrument No.: 0609002074 In Cook, Illinois

Assessor's/Tax ID No. 20-17-422-006

Property Address: 6115 SOUTH PEORIA STREET, CHICAGO, IL 60621

Legal: LOT 19 IN BLEASES SUBDIVISION OF LOTS 1 AND 2 IN CROCKERS SUBDIVISION OF THE EAST PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NC/100 hs DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original one cipal sum of \$62,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0616531029 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LEHMAN BROTHERS BANK, FSB

On May 25th, 2006

ssistant Vice-President Krista Gindrich.

STATE OF Nebraska COUNTY OF Scott; Bluff

ON May 25th, 20u6 pefore me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Krista Gingrich, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatu. o on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea.

KATRINA C. NAGEL

Notary Expires: 08/10/2007

GENERAL NOTARY - State of Nebraska KATRINA C. NAGEL My Comm. Exp. Aug. 10, 2007

(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES P J. EOX 4000, SCOTTSBLUFF, NE 69361 800-550-0508 EOX.
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