UNOFFICIAL COPY

CERTIFICATE OF RELEASE

REPUBLIC TITLE CO.

Date: 05/10/06

Title Order No: RTC53376



Doc#: 0616640164 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2006 12:23 PM Pg: 1 of 2

Name of Mortgagor(s): (1) Name of Original Mongagee: (2) Name of Prior Mortge, lee (3)Name of Mortgage Service: (if any) (4) Mortgage Recording: Doc. Nos.: (6) Last Assignment Recording (if any): Document No.: The above referenced mortgage has been print in accordance with the written payoff statement received from TIMONTORIO and there is no objection from the mortgase of the mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or July appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section The Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Mortgagor of Mortgage Servicer provided a payoff statement. (10)The property described in the Mortgage is as follows: (11)Permanent Index Number: 09-17-402-182-1067 Common Address: 365 GRACELAND AVENUE, UNIT 501A, DES PLAINES, IL 60010 ("AGENT") AGENT FOR Commonwealth Land Title Insurance Company By: Signature of Officer or Representative Jeff Picklin (Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof) 1941 Rohlwing Road, Rolling Meadows, Illinois 60008 Telephone Number: (847) 398-7477 State of Illinois OFFICIAL SE SS. DIANNE C PHILIP Notary Public, State of Linn County of COOK This instrument was acknowledged before me on Jeffrey L. Picklin gent of Commonwealth Land Title Insurance Compan **LUCK** Commission Expires Notary Public Prepared by / Mail to: Republic Title Company, Inc.

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

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UNOFFICIAL COPY PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 501A IN THE MONTE CLARE CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 7, 2004, AS DOCUMENT NUMBER 0428144000, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-33 AND STORAGE SPACE S-36.

PERMANENT INDEX NUMBER: Stoperty of County Clerk's Office

09-17-402-182-1067