UNOFFICT

SUBORDINATION OF LIEN

Prepared by (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 29-6100193301



0616640122 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/15/2006 11:30 AM Pg: 1 of 3

recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON is/are the owner of a mortgage/trust Leed recorded the 23RD day of MARCH, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0508214198 made by JOSE K. PULLAPPALLY AND LEELA J. PULLAPPALLY, BORPOWER(S) to secure an indebtedness of **SEVENTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower's) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, w vit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-14-409-039-0000

Property Address: 8123 W. OAK AVENUE, NILES, IL. 6071

PARTY OF THE SECOND PART: ING BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan o the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to the Cof the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby ravually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No._ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED EIGHTY NINE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 19, 2006

FIRST AMERICAN TITLE

1401647

Michelle Magerl, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before ne this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 19TH day of MAY, 2006

OFFICIAL SEAL
ELEANOR MARLOWE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/07

Floorer Marlows.

Eleanor Mariowe, Notary

Commission Expires August 21, 2007

SUBORDINATION OF LILN (Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 4 IN BLOCK 7 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE WESTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09 14-409-039-0000 Vol. 0088

Avenue, N.

Of Coot County Clark's Office Property Address: 8123 West Cax Avenue, Niles, Illinois 60174