JNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0616641060 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2006 11:48 AM Pg: 1 of 1

DATE OF INITIAL LIEN [11/26/1996]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Unit ID, Lot 25, (except the North 1 foot thereof), and all of Lot 26 in Block 2 in Craft's Addition to Austinville, being Craft's 30 Ddivision of the West 36-1/4 Acres of the South 43-3/4 Acres of the West 1/2 of the Southwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

C'004

P.I.N. 16-09-315-093-1007.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: HENRY FINLEY

CASE ID #: 03-234-695279

ADDRESS: , 101 North Pine Avenue, Chicago, IL 60644-3056

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Illinois Dept. of Healthcare and

Family Services

SS Bureau of Collections **Technical Recovery Section**

32 West Randolph St.. 13th Floor

Chicago Illinois 60601-3412 , Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and seal this

day of

Notary Public

HFS 237 (R-3-2000)

IL478-0208