

UNOFFICIAL COPY



Doc#: 0616642057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2006 09:48 AM Pg: 1 of 2

Prepared by [Signature]

WHEN RECORDED, MAIL TO:

ALLIED FIRST BANK
387 SHUMAN BLVD., SUITE 290E
NAPERVILLE, ILLINOIS 60563

Order No.
Escrow No.
Loan No. 601550221

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506015502215

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ALLIED FIRST BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NIKOLAUS S REDMOND, AN UNMARRIED MAN

and bearing the date of the MAY 24, 2006 and recorded either

- concurrently herewith; or
- as Instrument No. 0616642056 on

page _____ in book _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

describing land therein as:
UNIT NUMBER 2501-2 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.
A.P.N.: 13-13-210-038-1011

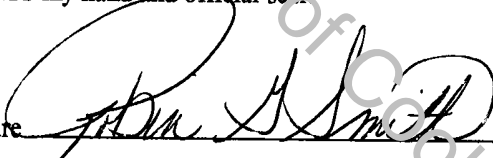
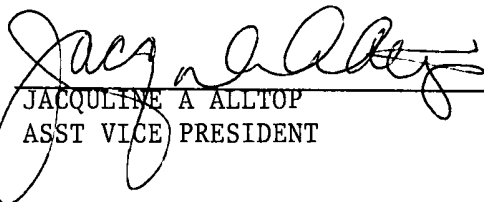
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CF 1 ST 5087326 CAD BK

[Handwritten signature]

NR

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<p>STATE OF ILLINOIS COUNTY OF KENDALL</p> <p>On MAY 24, 2006</p> <p>personally appeared JACQULINE ALLTOP ASST VICE PRESIDENT</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature </p> <div data-bbox="311 1052 702 1220" style="border: 1px dashed black; padding: 5px; text-align: center;"> OFFICIAL SEAL ROBIN G SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/01/08 (This area for official notarial seal) </div>	<p>SS.</p> <p>before me,</p> <p>ALLIED FIRST BANK, AN ILLINOIS CORPORATION</p> <p></p> <p>JACQULINE A ALLTOP ASST VICE PRESIDENT</p> <hr/> <hr/> <hr/>
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