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Doc#: 0616643157 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 01:46 PM Pg: 1 of 2

\wedge	NTA FILE NO: Cook County Recorder of Deeds Date: 06/15/2006 01:46 PM Pg: 1 of	
20	I, Andres Terronez, OF THE CITY OF Chicago STATE OF ///NOTS, DO HEREBY MAKE, CONSTITUTE AND APPOINT MISTON CHARGO THE CITY OF CHICAGO, STATE	
	OF MY AGENT TO EXERCISE THE POWERS DESCRIBED IN THIS INSTRUMENT IN MY NAME AND ON MY BEHALF.	
Q	MY AGENT IS AUTHORIZED TO REPRESENT MY INTEREST IN THE PURCHASE REAL ESTATE CLOSING TO BE HELD ON FONDAY 30, 20 06, IN CONJUNCTION WITH REAL ESTATE LOCATED AT:	
3	PROPERTY ADDRESS: 1040 in Adams, #307 Chicago, 12 60607 P.I.N. NUMBER:	
	SEE LEGAL DESCRIPTION ATTACHED	
2	MY AGENT IS AUTHORIZED TO EXECUTED, ACKNOWLEGDE AND DELIVER ON MY BEHALF, THE MORTGAGE, NOTE AND OTHER NECESSARY LOAN DOCUMENTS AS PROVIDED FROM COUNTRYWIDE HOME LOANS NECESSARY TO COMPLETE THE CLOSING AND FUNDING OF THE TRANSACTION.	
J. (197)	THIS POWER OF ATTORNEY SHALL CONTINUE TO BE EFFECTIVE IF I BECOME INCAPACITATED OR INCOMPETENT.	
747	THIS POWER OF ATTORNEY SHALL BECOME EFFECTIVE ON FEBRUARY 22, 2006, AND SHALL TERMINATE AT MIDNIGHT ON FEBRUARY 23, 2006.	
	I HEREBY EXECUTE THIS DOCUMENT ON February 21, 2006	
6	Signature of PRINCIPAL Signature of APPOINTEE	
ナイハ	GIVEN UNDER MY HAND AND NORTORIAL SEAL THIS DAY OF	
T		_

Notary Public

"OFFICIAL SEAL"
LAUGIF MAYBRUN
NOTARY PUBLIC MATE OF ILLINOIS
MY COMMISSION EXPIRES 9/2/2009

2

0616643157 Page: 2 of 2

STREET ADDRESS: 1040 W. ADAMS, UNIT 307

CITY: CHICAGO TAX NUMBER: 17-17-24-015,014,022

LEGAL DESCRIPTION:

UNIT 307, AND PARKING SPACE P-136 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CAN'L TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTICE 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF FIND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TIE DECLARATION OF CONDOMINIUM RECORDED AS PERC. DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Myand by & mail TO: Krister Richards 2224 W. Skring Pack R. . Chirazi, Il. 60618