

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 0616645072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2006 01:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

8321275 DB F1

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRANT BOOKER A/K/A BRANT W. BOOKER AND KRISTIE BOOKER A/K/A KRISTIE K. BOOKER, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of MAY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0516642289, also a certain ASSIGNMENT OF RENTS, bearing date the 3RD day of May, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0516642290, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 1/2 OF LOT 12 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE NORTH 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 14-17-313-009

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COMMONLY KNOWN AS: 1457 WEST BELLE PLAINE AVENUE, CHICAGO IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 12TH day of JUNE, 2006

COLE TAYLOR BANK

By: *Dorothy L. Bortscheller*
Dorothy L. Bortscheller, Loan Services Officer

Box 334

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This instrument was prepared by Sara J. Leonard of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dorothy L. Bortscheller, personally known to me to be the **LOAN SERVICES OFFICER** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **LOAN SERVICES OFFICER** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 12TH day of **JUNE**, 2006.

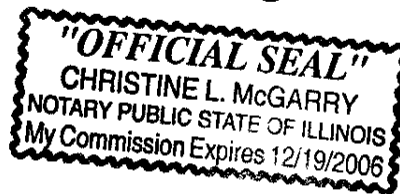
Loan # 32777

Christine L. McGarry

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

BRANT W. BOOKER
1457 WEST BELLE PLAINE AVENUE
CHICAGO, IL 60613



Property of Cook County Clerk's Office