## **UNOFFICIAL COPY**



Doc#: 0616653057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/15/2006 11:17 AM Pg: 1 of 2

06-1457 Of 3) au

Return To:

FIRST COMMUNITY BANK AND TRUST 1111 DIXIE HIGHWAY BEECHER, ILLINOIS 60401 Prepared By:

TERRI SCHMIDT 1111 DIXIE HIGHWAY, BOX 457. BEECHER, IL 60401

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1111 DIXIE HIGHWAY, BEECHER, ILLINOIS 60401 does hereby grant, sell, assign, transfer and convey, v. : Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing and at the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mc tgage dated May 3, 2006 made and executed by ADAM J. PIASKOWY, A SINGLE MAN

to and in favor of FIRST COMMUNITY BANK AND TRUST

9 06 6653056 upon the following described

property situated in COOK County, State of Illinois. LOT 13, IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 150 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970 AS DOCUMENT NO. 2492988, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 33-30-304-013-0000

Property Address: 22209 BROOKWOOD, SAUK VILLAGE, ILLINOIS 60411 such Mortgage having been given to secure payment of Seventy-Six Thousand and 00/100

(\$76,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.

Records of COOK

) of the COUNTY

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage. MIN: 100015700066892437

MERS Phone 1-888-679-6377

119240061

Illinois MERS Assignment of Mortgage

-94 (IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291





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0616653057 Page: 2 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 3, 2006

	FIRST COMMUNITY BANK AND TRUST
Witness	By: Derry L. Schmidt
Witness	(Signature)
	Terry L. Schmidt, Secondary Mortgage Officer
Attest	
Seal:	
Ox	
State of ILLINOIS	

State of ILLINOIS
County of Will

This instrument was acknowledged before .no on May 3, 2006

by Terry L. Schmidt

as Secondary Mortgage Officer TRUST



of FIRST COMMUNITY BANK AND

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94(IL) (0308) 119240061 23002-02