

# UNOFFICIAL COPY



0616605113

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

Doc#: 0616605113 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2006 11:31 AM Pg: 1 of 3

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

COLEMAN  
Loan #: 642475750  
PIN: 24-01-320-042-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto WASHINGTON MUTUAL BANK, FA, a corporation organized and existing under the laws of ILLINOIS (herein "Assignee") whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501 a certain Mortgage dated JUNE 2, 2006, made and executed by William D. Coleman Jr. and Patricia Coleman, Husband and Wife, as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC upon the following described property situated in COOK County, State of Illinois:

LOT 64 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND THE NORTH 17.50 FEET OF LOT 65 IN FRANK DE LUGACH'S BEVERLY WONDERFUL, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 24-01-320-042-0000

Property Address: 9356 S RICHMOND AVENUE, EVERGREEN PARK, IL 60805


Such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-NINE THOUSAND ONE HUNDRED ONE AND 00/100 Dollars (\$159,101.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 2, 2006.

Assignor: MORTGAGE MANAGERS, INC.

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

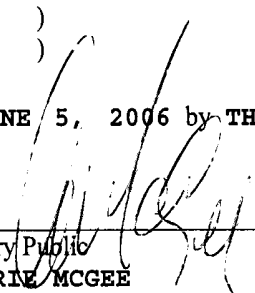
By:   
THOMAS R. MURRENS  
VICE-PRESIDENT

# UNOFFICIAL COPY

642475750

State of **ILLINOIS**  
County of **LAKE**

This instrument was acknowledged before me on **JUNE 5, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT of MORTGAGE MANAGERS, INC..**



\_\_\_\_\_  
Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office

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## EXHIBIT "A"

**LOT 64 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND THE NORTH 17.50 FEET OF LOT 65 IN FRANK DE LUGACH'S BEVERLY WONDERFUL, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 24-01-320-042-0000

COMMONLY KNOWN AS: 9356 SOUTH RICHMOND AVENUE  
EVERGREEN PARK, IL 60805

Property of Cook County Clerk's Office