UNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **ETTA DOBYNES** 1325 N PARKSIDE AVE CHICAGO, IL 60651

0616606074 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 01:07 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:110/154614 "DOBYNES" Lender ID:709004/117875831 Cook, Illinois MERS #: 100122200002028709 VR'J # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, mag. and executed by ETTA DOBYNES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/16/2005 Recorded: 10/06/2005 in Book/Reel/Lib r: V/A Page/Folio: N/A as Instrument No.: 0527904009, does hereby acknowledge that it has received full payment and satisfact or of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 33 FEET OF LOT 73 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-05-223-011-0000

Property Address: 1325 N PARKSIDE AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MCRIGAGE, INC.

On May 23rd, 2006

By:

CLARA SALAS, Assistant Secretary

0616606074 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On May 23rd, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Lydia He., er: (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675