



Doc#: 0616606130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/15/2006 03:23 PM Pg: 1 of 2

Recording requested by and
This document prepared by and
When recorded Return to:
KAREN PLAGMANN
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102



APN/PID/Tax ID: 14-17-314-043-1006
Loan #: 65412821440001

Assignment of Deed of Trust

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Deed of Trust** executed by **TIMOTHY J TYRRELL** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **MAY 2, 2005** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0512935458**, on **MAY 9, 2005**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **1431 W CUYLER AVE. #2S, CHICAGO, IL 60613**

Dated: **May 11, 2006**

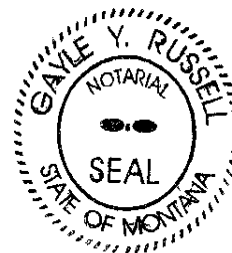
RESIDENTIAL LOAN CENTERS OF AMERICA

Sarah K Mosure
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On **May 11, 2006**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Sarah K Mosure**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.

GAYLE Y RUSSELL
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **MARCH 16, 2009**



UNOFFICIAL COPY

EXHIBIT "A"

STREET ADDRESS: 1431 S. CUYLER UNIT #2-S
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-17-314-043-1006

LEGAL DESCRIPTION:

UNIT NO. 2-S IN GRAYSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25290244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office