UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

S(15508)%

Doc#: 0616608026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/15/2006 09:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WAYMON L. DAVIS AND CLARA A. DAVIS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of NOVEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Documer No. 00913692 AND 00913693, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 18, 31, 43, 48, 52, 57, 60, 61 AND 62 IN COOPER'S GROVE SUBDIVISION, FEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-01-304-023, 036, 048, 053, 057, 062, 065, 066 AND 067

Address (es) of premises: 3052 AND 3132 W. 141ST STREET, 14001, 14005 AND 14009 W. COOPERS GROVE ROAD AND 3062, 3067, 3114 AND 3117 W. COOPERS GROVE COURT, BLUE ISLAND, IL 60406 Witness our hands, this 3RD day of MAY, 2006.



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FIRST MIDWEST BANK, NATIONAL ASSOCIATION

N/K/A FIRST MIDWEST BANK	
Ву:	Water
	Schramm
Its: Senio	r Vice President
Ву:	
	d Buchler
Its: Assistant Vice President	
This instrument was prepared by:	st Midwest Bank
P.O	D. Box 9003
Gurnee, IL 60031	
STATE OF ILLINOIS	
COUNTY OF Cook	
I, the undersigned, a notary public in and for said County, In	the State aforesaid. DO HEREBY CERTIFY that
i personally lateral to the second	
Association now known as First Midwest Bank, and Ronald Buchler, personally known to me to be the	
Assit. Vice President, of said banking corporation, and personally known to be the same persons whose names are	
subscribed to the foregoing instrument, appeared before me this day in perso 1 and severally acknowledged that as such	
Sr. Vice President and Assist. Vice President, they signe (3) Id delivered the said instrument,	
pursuant to authority given by the Board of Directors of said banking corporation, as civir free and voluntary act, and as the	
free and voluntary act of said banking corporation, for the uses and purposes therein set in th.	
•	\bigcirc_{x}
GIVEN under my hand and notary seal this 3 day of may, 2055.	
GIVEN under my name and notary sour one	
() truck of the advance	
Notary Public	
	J
Commission Expires 9-14-08	
MAIL TO: First Midwest Bank Corp.	
300 HUNT CLUB RD.	·
GURNEE, IL 60031	OFFICIAL SEAL
312010893 CP	S PAIRICIA H MADDIAGA S
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/08
