

GEORGE E. COLE® LEGAL FORMS

No. 213 REC February 1996

REALEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That

Doc#: 0616608105 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 10:17 AM Pg: 1 of 3

Above Space for Recorder's use only

Catalano

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	of the Cour	ity of <u>Coc</u>	K ince	rate of[linois	, DO HEREBY
CERTIFY that a certain_	Mortgase	dated the	19	mly		_
Dino Cata	lano	, to_	dity 0:	Ahard		200) , made by
as document No.		in Book	7	77	t page	and recorded in the office of
	of _	Cask	County, in t	4		
notes accompanying it, fu Legal Description of prem	uses:	u, refeased and dis	scharged.	ne state of	1100,3	is, with the
The state of the s	mangangan a sagangan ang ang Manggan at sa sa Sasan ag sa	The same of the sa	<u>ستايچى</u> پىند خواورات <u>يىدىدى ئائدىن بىروپولېسى قۇ</u> دەرە يېچى دەرە دىرى دارىي دارىي دارىي	the section of the se	1	Te l'approbation alle de l'Engle dés l'éphilippes proprié appur dissembles à l'approbation de l'appur dissembles à l'appur dissemble à l'appur dissembles à
	•	. •				2
• • •		•				
the contraction of the contract of the contrac						
A secretary and the secretary	in progression of the second control of the second of the	anna a shi she shi	in oppfin i fin en skriver i state fra fra en	e juga san Mija. Parangan malipa Parangan kan managan malipa san m		or Application of the South South
Permanent Real Estate Index	Number(s);		i			
Address(cs) of premises.	3544	W. Noth	st Chi	aso I	L 6065	2
s, with the note or not	es accompanyir	g it, fully paid,	satisfied, relea	sed and disch	arged.	
Witness	hand	and seal	this	day of	MAY	204
\gtrsim . \bowtie	A	¥	X.			(SEAL)
1) hus Tall	almi	_!	1 m	1/4/4	~~	• •
Miles Will		.		AND AND AND		(SEAL)

Ø 002

OFFICIAL SEAL
MONICA A LEONARD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04-12-67



STATE OF ILLINOIS			A Transactive (Control	
COUNTY OF LOOK	\$55 ,			
·	<u> </u>		aforesaid, DO HEREBY CERTIFY tha	. it
0000	personally known to me to be to the foregoing instrument,hesigned, sealed a free and voluntary act, for the	appeared before me this and delivered the said instru	day in person, and acknowledged that	
	Given under my hand and of	ficial seal, this <u>38</u>	ca a. Seonard Notary Public	
This installment was prepared by _	004	Commission expires	04/12/07	-
	(Nan e an	Address)		-
Marghan U	usuf ahma	John Stra	o ∮	
~.0	1244 W. 1	WIN SON	<i>X</i> 1	
Q	heago, Il	60653	T'S	

0616608105 Page: 3 of 3

UNOFFICIAL COPY

Property Address: 3544 W. 76TH STREET

CHICAGO, IL 60652

PIN #: 19-26-401-043

Lot 8 (except the West 17.5 feet thereof) & the West 8.75 feet of Lot 7 in David Cooper's Resubdivision of certain Lots in Blocks 1, 2, 3, 4, 5, 6, 7 & 8 in Thomas M. Reades West 13th Street Highlands, being a subdivision of the West 1/2 of the ast Section Cook County Clark's Office West 1/2 of the Southeast 1/4 (except the West 50 feet & except that part taken for West 79th Street) of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, ir Cook County, Illinois