

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0616613244 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2006 02:26 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

**LOAN NUMBER 4212783**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Eddie Zipperstein and Dana Zipperstein**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **August 26, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **October 8, 2002**, as Document No. **0021104190 and 0021104191**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**LOT 1 IN RESUBDIVISION OF THE EAST 83 FEET 4 INCHES OF LOTS 50, 55 AND 58 OF  
CLEAVER'S SUBDIVISION OF BLOCK 7 OF CANAL TRUSTEES BLOCK IN THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Permanent Real Estate Index Number(s): 17-05-110-024-0000**

**Address (es) of premises: 1414 W. Blackhawk Street, Chicago, IL 60622-2304**

Witness our hands, this 5th day of May, 2006.

**MB Financial Bank, N.A.**

By: *Mitchell A. Morgenstern*  
Senior Vice President

By: *CLAD BRANDON*  
Commercial Banking Officer

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

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Acknowledgements:

STATE OF ILLINOIS \_\_\_\_\_ )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MITCHELL A. MORGENSTERN SVP of MB Financial Bank, N.A. and CHAD BRANDON CEO of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of March, 2006



Cheryl Fischer  
Notary Public

My Commission Expires: 12/22/07