UNOFFICIAL COPY



Doc#: 0616615047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/15/2006 09:15 AM Pg: 1 of 2

x

Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA, NA FKA CHASE MANHATTAN BANK USA, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto MICHAEL A TRIPICCHIO AND JOAN L TRIPICCHIO and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a contain Mortgage dated 01/23/03 as Document Number 0030179600 Book MA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN SHERWOOD OAKS UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 125 WILL SCARLETT LANE

ELGIN

L 60120

PIN 06-21-301-006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

542 MM

0616615047 Page: 2 of 2

UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/26/06

Its: Mortgage Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires May 24, 2007

State of KENTUCKY County of FAYETTE

-004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANA AULESTIA

00449258079830

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**