## **UNOFFICIAL COPY**



Doc#: 0616615076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/15/2006 09:20 AM Pg: 1 of 2

% X	
Release of Deed Full	Partial
Know all Men by these presents, that	
SUCCESSOR BY MERGER TO BANK O	ONE NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he PEDRO J TORRES AND YOLANDA TOR	and valuable considerations, the receipt nereby release, convey and quit claim unto RRES
	and its/his/their heirs, lega
representatives and assigns, all the right,	, title, interest, claim or demand
whatsoever Bank may have acquired in, t	through or by a certain Mortgage dated
<u>12/19/00</u> as Document Number <u>0001</u> registered in the Recorder's/Registrars Of	
the State of Illinois applicable to the proper legally described as follows, to-wit:	
Lot 16 & 17 in blk 151 in Chicago Heights E of the 3rd PM, in Cook County, IL.	s Subd in sec 28 & 29, Twp 35 N, range 14,

Property Address: 180 E 22ND ST

CHICAGO HEIGHTS IL 60411

PIN 3228107007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5725 WR

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/30/06

JPMORGAN CHASE BANK NA

Bv: RICKIE KNOX

Its: Mortgage Officer

Attest:

C004 Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

シラスラスピーション OFFICIAL SEAL SHIRLEY R. GRUBB ARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm Expires Mar. 5, 2010

This instrument was prepared by: JOHN T MINER

00434710048297

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**