

# UNOFFICIAL COPY



0616615127

Doc#: 0616615127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2006 11:21 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 6125543  
PIN No. 13-14-421-002-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 30 AND THE WEST 1/2 OF LOT 31 IN BLOCK 1 IN WILLIAM BOLIENWECK'S ADDITION TO GRANT PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3255 W BERTEAU AV , CHICAGO, IL 60618**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0326242211**, Parcel ID No. **13-14-421-002-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **LAURA F SUDLER AND NATHALIE E AMES, TENANTS IN COMMON**

J=OS8071505RE.008685  
(RIL1)


MIN 100162500061255437 MERS PHONE: 1-888-679-6377  
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Loan No. 6125543

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 2006

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
**M.L. MARCUM**  
**SERVICE PROVIDER**

Property of COOK COUNTY Notary's Office

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this **JUNE 5, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

