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Doc#: 0616615128 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/15/2006 11:21 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 PE COL

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 5457212 PIN No. 20-35 321-021

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 15 FEET OF LOT 4 AND LOT 3 (EXCEPT THE NORTH 10 FEET) IN BLOCKS 12 AND 15 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSTIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Property Address:8506 SOUTH BENNETT Recorded in Volume	at Page	60619	,
Instrument No. 0604146027 ,			
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower. TED MORTELLARO AND TROY L. F	RATIDUTN. JOTNT	TENANTS	

J=0S8071505RE.008683 (RIL1)

MIN 100162500054572426 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 5457242

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this JUNE 5, 2006

Public in said State, personally appeared M.L. MARCUM

and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER ______ and _____ respectively, on behalf of ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO