

UNOFFICIAL COPY



Doc#: 0616615130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2008 11:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1177473
PIN No. 14-07-324-022



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN BLOCK 3 IN CULVER PARK SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **4854 SEELEY , CHICAGO, IL 60625**

Recorded in Volume _____ at Page _____,

Instrument No. **0412826123**, Parcel ID No. **14-07-324-022**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MICHAEL SIR, A SINGLE PERSON**

UNOFFICIAL COPY

Loan No. 1177473

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


M.L. MARCUM
SERVICE PROVIDER


Property of COOK COUNTY CLERK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 5, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

