

UNOFFICIAL COPY



Doc#: 0616615132 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2006 11:25 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 5895528

PIN No. 17-09-234-001 THRU 007/016 THRU 009/027/029



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 33 W ONTARIO ST 34ES, CHICAGO, IL 60610

Recorded in Volume 333 at Page \_\_\_\_\_,

Instrument No. 0335819072, Parcel ID No. 17-09-234-001 THRU 007/016 THRU 009/027

of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: THERESA A CAMP, ANTHONY R PONTILLO, AND JOANNE PONTILLO

J=OS8071505RE.008684  
(RIL1)

MIN 100162500058955288 MERS PHONE: 1-888-679-6377



**UNOFFICIAL COPY**EXHIBIT ALEGAL DESCRIPTION 5875528

PCL 1: UNIT 34-ES IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION ON TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031845064; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

17-09-234-001-0000 1124 007  
 17-09-234-016-0000 1124 009  
 17-09-234-027-0000  
 17-09-234-029-0000

Cook County Clerk's Office