UNOFFICIAL COPY

Doc#: 0616615132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 11:25 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. *5895528*

PIN No. 17-09-231-001 THRU 007/016 THRU 009/027/029

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deea of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:33 W ONTARIO ST 34ES, CHICAGO, IL 60610

Recorded in Volume333 at Page ______,

Instrument No. 0335819072 , Parcel ID No. 17-09-234-001 THRU 007/016 THRU 009/027

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: THERESA A CAMP, ANTHONY R PONTILLO, AND JOANNE PONTILLO

J=OS8071505RE.008684 (RIL1)

MIN 100162500058955288 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 5895528
IN.WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

 $d_{I} \sim$

W_{M}			
M.L.	MAF	R <i>CUM</i>	
SERV.	<i>ICE</i>	PROVIDER	

STATE	OF	IDAHO	

SS

COUNTY OF BONNEVILLE

On this JUNE 5, 2006

Defore me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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EXHIBIT A

LEGAL DESCRIPTION 5875528

PCL 1: UNIT 34-ES IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION ON TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS AT TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLE. WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 0318#5064; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DEGI ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASHMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

17-09-234 -001 -0000 than 009
17-09-234 -027-0000
17-09-234 -029-000