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Doc#: 0616615206 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2006 02:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000602345272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARY A SIMMONS

Property 9039 S. CARPENTER, P.I.N. 25052290160000
Address.....: CHICAGO, IL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or lien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0421020039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.



Ryan J. Riddell
Assistant Secretary

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ms
gtr

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May 2006.



Jean Sheehan

Jean Sheehan, Notary public
Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARY A SIMMONS
9039 S Carpenter St
Chicago, IL 60620

Prepared By: Sandy Alexander
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-03-229-016-0000

9039 S. CARPENTER, CHICAGO, IL

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