FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

UNOFFICIAL COPY



Doc#: 0616617014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 10:21 AM Pg: 1 of 2

Loan No. 000000001923760400

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TPESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Verondo Tucker, An Unmarried Man, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, inrough or by a certain Mortgage, bearing the date of September 29, 1998, and recorded on October 7, 1998, in Document 98900925 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wi'.

PIN NO. LOT 4 IN THE E.B. SHOCKEN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, 20-36-406-027 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD 'RIN'CIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

C/Option Option Address(es) of premises: 8320 SOUTH YATES BLV, CHICAGO, IL, 60617-0000

Witness my hand and seal May, 31, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

fany Carroll Vice President



IL00.DOC 09/05

0616617014 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

Prepared by: Kathryn D Cox

MERS Phone, if applicable: 1-888-679-6377

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025

Min:

Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

County of: Cook Investor No: 400

Loan No: 000000001923760400

TOP COOK COUNTY CLOPK'S OFFICE Investor Category:

