# FFICIAL C

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2 For JH2 Corporation Service Company SUITE 2320 33 North LaSalle Street 173829-1

Doc#: 0616618074 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2006 03:13 PM Pg: 1 of 2

			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT F. LE.:  0010754453 Date: 08/1c/2001 B: P:  2. I TERMINATION: Effectiveness of the Figure of Statement identified above is terminated with			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.				
2. TERMINATION: E	ffectiveness of the F have ng Statement identified above	is terminated with respect to	security interest(s) of the 5	Secured Party auti	norizing this Termination	on Statement.	
3. CONTINUATION: continued for the add	Effectiveness of the Financing Statement identified about period provided by applicable law.	ove with respect to security i	interest(s) of the Secured	Party authorizing	this Continuation Sta	tement is	
4. ASSIGNMENT (full	or partial): Give name of assignee i (ite n 7a or 7b and	address of assignee in item	7c: and also give name of	essignor in item 0	<del></del>		
5. AMENDMENT (PART			of record. Check only on			<del></del>	
	owing three boxes and provide appropriate information in		or resord. One of only on	<u>c</u> or these two po	tes.		
CHANGE name and/or address: Please refer to the detailed instructions  DELETE name: in regards to changing the name/address of a party.			Give record name item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).				
6. CURRENT RECORD INFORMATION:			Da or op.	alsocomplete items /e-/g (itapplicable).			
6a. ORGANIZATION'S I		7					
OR GIR ENTER	RPRISES INC., AN ILLINOIS (	CORPORATION	V				
66. INDIVIDUAL'S LAS	[ NAME	FIRST I AME		MIDDLE NAME		SUFFIX	
		0,					
7. CHANGED (NEW) OR A		9/		· <del>·</del> .			
7a. ORGANIZATION'S I	VAME		//,				
OR 7b. INDIVIDUAL'S LAST	E MANAGE						
70. INDIVIDUALS LASI	NAME	FIRST NAME		MIDDLE NAME		SUFFIX	
7c. MAILING ADDRESS							
rc. WAILING ADDRESS		CITY	CV	STATE POS	TAL CODE	COUNTRY	
7d. SEEINSTRUCTIONS	ADD'L INFO RE   7e TYPE OF ORGANIZATION	71 11/01/02/07/07					
	ORGANIZATION '	7f. JURISDICTION OF OF	RGANIZATION	7g. ⊃PGANIZAT	TIONAL ID #, if any		
AMENDMENT (OOL)	DEBTOR  ATERAL CHANGE): check only one box.					NONE	
	eleted or added, or give entire restated collater	al description, or describe c	collateral assigned.		ico .		
. NAME OF SECURED	PARTY OF RECORD AUTHORIZING THIS AME	ENDMENT (name of assign	or, if this is an Assignment	). If this is an Ame	endment authorized by	a Debtor which	
adds collateral or adds the 9a. ORGANIZATION'S N	authorizing Debtor, or it this is a Termination authorized	by a Debtor, check here	and enter name of DEBT	OR authorizing th	is Amendment.		
	- ···- <u>-</u>						
, BUSINESS L	OAN CENTER, INC., A DELA	WARE CORPO	)RATION				

0616618074 Page: 2 of 2

## **UNOFFICIAL COPY**

### EXHIBIT A

All equipment and machinery, including power driven machinery and equipment, furniture and fixtures, personalty now owned or hereafter acquired and wherever may be located, together with all replacements thereof, all attachments, accessories, parts and rools belonging there or for use in connection therewith, all inventory, raw materials, work in process and supplies now owned or hereafter acquired and wherever may be located all accounts receivables hereafter arising, all contract rights and general intangules now in force or hereafter acquired and wherever may be located, leasehold improvements, patents and other rights to payment of money now existing or hereafter acquired and wherever may be located, including repossessions or returns.

### LEGAL:

LOTS 4 AND 5 IN BLOCK 4 D FIRST ADDITION TO EVANSTON HIGHLANDS, BEING A SUBDIVISION OF 1 OT 45 IN COUNTY CLERK DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXICAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-33-311-054-0000

COMMON ADDRESS: 2628 North Gross Point Road, Franston, Illinois 60201

C/ort's Organica