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Doc#: 0616622001 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2006 08:17 AM Pg: 1 of 4

Prepared By And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Return To:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000742352

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **4828 Loop Central Houston, TX 77081**
a certain Mortgage dated **November 20, 2002**,
GHULAM J. KHAN, DIVORCED SINCE NOT REMARRIED, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE UNDER THE POOLING AND
SERVICING AGREEMENT DATED AS OF
FEBRUARY 1, 2003, MORGAN STANLEY DEAN
WITTER CAPITAL 1 INC. TRUST 2003-NC2.

Parcel ID#: **19-03-310-030**
Property Address: **4504 SOUTH KNOX AVENUE, CHICAGO, ILLINOIS 60632**
such Mortgage having been given to secure payment of **One Hundred Forty-Two Thousand, Four Hundred and**
No/100 ----- (\$ **142,400.00**)

Recorded 12/16/2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **3849**, at page **0069** (or as No.
0021383879) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0000742352

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 27, 2002**

Erik Huante

Witness **Erik Huante**

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: *Magda Villanueva*

(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Maria Stafford**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **November 27, 2002**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Maria Stafford

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

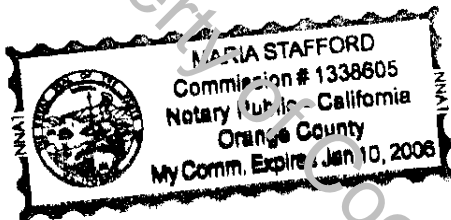
On NOVEMBER 27, 2002 before me, MARIA STAFFORD
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA VILLANUEVA
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

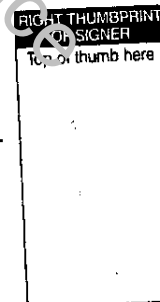
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM54488
Assoc. File No: 4504

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The South 33 feet of the North 66 feet of Lot 21 in Frederick H. Bartlett's 48th Avenue Subdivision of Lot 1 (except railroad) in the Circuit Court Partition, being a subdivision of part of the South 1/2 and part of the Northwest 1/4 lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY

Nov. 25. 2002 11:33AM

No. 7927 P. 5/6