



Doc#: 0616622002 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2006 08:17 AM Pg: 1 of 4

Prepared By And  
Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Return To:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000959612



**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is *4828 Loop Central Houston, TX 77081*  
a certain Mortgage dated **June 20, 2003**,  
**KEVIN DUFFY, UNMARRIED**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

★  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS  
TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS SEPTEMBER 1, 2003 MORGAN  
STANLEY ABS CAPITAL 1 INC. TRUST 2003-NCS.

Parcel ID#: **13-17-220-23-0000**

Property Address: **4505 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60630**

such Mortgage having been given to secure payment of **One Hundred Ninety-Three Thousand and No/100 ----**  
(\$ **193,000.00**)

Recorded **7/8/2003**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0318949212**) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*SW  
Sny  
J*

23161309860377502

# UNOFFICIAL COPY

0000959612

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 30, 2003**

*[Signature]*  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

*Maisy Valdivia*  
Witness

By: *[Signature]*  
(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

06/30/03  
Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 30, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

Reina Chavoya

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

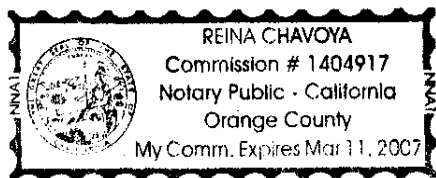
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On June 30, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



**REINA CHAVOYA**  
**COMMISSION # 1404917**  
**COMMISSION EXPIRES:**  
**MARCH 11, 2007**

06/25/2003 09:37

DA: BELCON'S - 18065564647

NO.741 0016

**UNOFFICIAL COPY**

Tax ID Number: 13-17-220-023-0000

Property Address: 4505 N. Monitor  
Chicago, IL 60630**Legal Description**

Lot 23 in Block 1 in Walter G. McIntosh's Wilson Avenue Addition to Chicago, a Subdivision of the South West quarter of the North East quarter of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office