



Doc#: 0616622025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/15/2006 02:04 PM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$8702.50, made by ALMA M PRESTON on the following described property, to-wit:

Recorded 11/12/2004, Instrument # 0431727075
SEE EXHIBIT "A"

which is recorded in book , of real estate mortgages, page of the Records of the County of COOK, and State of IL . Dated this 6/6/2006.

Jane Horstman
Jane Horstman
Lylia Ramos
Lylia Ramos

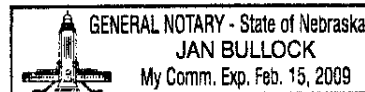
AmeriFirst Home Improvement Finance Co.
Michelle Benedict
BY: Michelle Benedict
Asst. Secretary

State of Nebr
County of Douglas

The foregoing instrument was acknowledged before me this 6/6/2006 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.

Jan Bullock
Jan Bullock General Notary

When recorded return to:
ALMA M PRESTON
12043 SO. MICHIGAN
CHICAGO, IL 60628



Prepared by Jane Horstman of AmeriFirst, 4405 South 96th Street, Omaha NE 68127.
Phone: 1-800-228-2179 0999221229

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Page: 4/6

Date: 8/20/2004 10:02:06 AM

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EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOTS 19 AND 20 IN BLOCK 3 IN MENAGE SUBDIVISION, BEING A
RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, AND 12 AND
THE NORTH 1/2 OF BLOCKS 14, 15, AND 16 IN FIRST ADDITION TO
KENSINGTON, IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

ADDRESS: 12043 S MICHIGAN; CHICAGO, IL 60628 TAX MAP OR
PARCEL ID NO.: 25-27-115-003 , TAX MAP OR PARCEL ID NO.:
25-27-115-002

Property of Cook County Clerk's Office